

**CHESAPEAKE ASSOCIATED PRESS  
BROADCASTERS ASSOCIATION**

[www.capba.org](http://www.capba.org)

**CONTEST ENTRY FORM**

*Note: A separate entry form must be submitted for each entry, and all entries should be listed on the station's "Master List" forms. Please duplicate as needed. PLEASE PRINT ALL INFORMATION*

**STATION:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**CONTACT PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**ENTRY TYPE** (Check one):     **RADIO**     **TV**

**RECORDING LENGTH:** \_\_\_\_\_

**TITLE OF ENTRY:** \_\_\_\_\_

**DIVISION** (Check one):         **Baltimore Metro**         **Washington Metro**  
     **Wilmington Metro**         **Non-Metro**

**STAFF SIZE:**                     **Full time**                     **Part time**

**CATEGORY:**

**STAFF MEMBERS TO BE CITED ON AWARD**  
(Print or type first and last names.)

|                                |  |
|--------------------------------|--|
| SPOT NEWS REPORTING            |  |
| NEWS SERIES                    |  |
| COVERAGE OF A CONTINUING STORY |  |
| USE OF SOUND (RADIO ONLY)      |  |
| DOCUMENTARY/IN-DEPTH           |  |
| YEAR-ROUND LOCAL SPORTS        |  |
| EDITORIAL/COMMENTARY           |  |
| PUBLIC AFFAIRS PROGRAM/SERIES  |  |
| ENTERPRISE REPORTING           |  |
| FEATURE/HUMAN INTEREST STORY   |  |
| SPORTS FEATURE                 |  |

|                                   |  |
|-----------------------------------|--|
| <b>TV PHOTOGRAPHY</b>             |  |
| <b>SPECIALTY REPORTING</b>        |  |
| <b>WEATHERCAST (TV ONLY)</b>      |  |
| <b>Outstanding NEWSCAST</b>       |  |
| <b>OUTSTANDING NEWS OPERATION</b> |  |
| <b>OUTSTANDING TALK SHOW</b>      |  |
| <b>OUTSTANDING WEB SITE</b>       |  |